

2005 NCPMA MAPPING SCHOOL-ADVANCED CLASS

TIME	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
8:30	REGISTRATION	LEGAL ASPECTS OF	SECTIONS 2, 3, & 4 GPS, LIDAR & DATUMS GARY THOMPSON SECTIONS 5, 6, 7 & 8 SURVEYING, PUBLIC LANDS, AREA & METES & BOUNDS EXERCISES JOHN BRIDGERS	SECTIONS 5, 6, 7 & 8 CONTINUED JOHN BRIDGERS	MAPPERS EXAM
9:00		PROPERTY MAPPING			
9:30		SHEA DENNING AND			
10:00		CHUCK SZYPSZAK			
10:30					
11:00					
11:30					
		DISMISSED			
12:00	LUNCH	LUNCH (PROVIDED)	LUNCH (PROVIDED)	LUNCH (PROVIDED)	
12:30	*****	*****	*****	*****	
1:00	WELCOME BY MR GEORGE BROWN	SECTION 1	SECTIONS 5, 6, 7 & 8	SECTION 9	
1:30	CHAIRMAN OF	PHOTOGRAMMETRY	CONTINUED	GIS	
2:00	CRAVEN CO. COMM.		JOHN BRIDGERS	KENT ROTHROCK	
3:00	ANNOUNCEMENTS				
3:00	VIC SPENCER			REVIEW	
3:00	NCPMA PRESIDENT				
3:00	JOHN BRIDGERS				
3:00	NCPMA CERT.				
3:30	KAREN MOORE				
3:30	STATE LAND REC.				
4:00	REX MINNEMAN				
4:00					
4:30					
5:00					
6:30	PRESIDENTS RECEPTION WEDNESDAY SOCIAL AND DINNER AT THE TRYON PALACE AT 6.00 BREAKS SCHEDULED FOR 10.00 A.M. AND 3.00 P.M. TUESDAY - THURSDAY				